

MOVABLE, IMMOVABLE AND VALUABLE PROPERTY

THE SCHEDULE
[See Rule 18 (1)]

Return of Assets and Liabilities on first appointment

On the 21-6-2011

1. Name of the Government Servant in full (in block letters) : Bimla D
2. Service to which he belongs : Revenue
3. Total length of service up to date : 4 the years
 - (i) in Non-gazetted rank : Non Gazted
 - (ii) in Gazetted rank
4. Present Post held and place of posting : Deon Sub Tehsil office Nankani
5. Total annual income from all sources during the Calendar year immediately preceding the : 1521000/- Gross
6. Deductions

I hereby declare that the return enclosed namely, Forms I to V are complete, true and correct as on to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-rule (1) of Rule 18 of the Central Services (Conduct) Rules, 1964.

Date: 21-10-11

[Signature]
Signature

Form No-1

Statement of immovable property on first appointment as on the (e.g., Lands, House, Other Buildings, etc.)

| Sr. No. | Description of property | Precise location (Name of District, Division, Taluk and Village in which the property is situated and also its distinctive number etc. | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of interest | If not in own name, state in whose name held and his/her relationship, if any to the Government Servant | Date of acquisition | However acquired (Whether by purchase, Mortgage, lease, inheritance, gift or otherwise) and name with details of person/persons from whom acquired (address and connection of the government servant, if any, with the person/persons concerned) Please see Note 1 Below | Value of the property (See Note to below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|---------|-------------------------|--|--|---|--------------------|---|---------------------|--|---|---|---------------------------------------|---------|
| 1. | Land | Village Pongh P.O. Pongh Taluk Nimmad Dist Kullu | 5-0 Acres | Other | - | Husband Name | As Father | - | 60000/- | Nil | 15000/- | - |
| 2. | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | |

Date: 21-10-11

Adhoni
Signature.

FORM No-II

Statement of liquid assets on first appointment as on the.....
 (1) Cash and Bank balances exceeding 3 months' emoluments.
 (2) Deposits, loans advances and investments (Such as shares, securities, Debentures, etc.)

| Sr.No. | Description | Name and Address of company, Bank, etc. | Amount | If not in own name, name and address of person in whose name held his/her relationship with the Government servant. | Annual Income derived | Remarks |
|--------|-----------------|---|--------|---|-----------------------|---------|
| 1. | | | | | | |
| 2. | Savings Account | U.K.D Bank Ramapur | 3000/- | | | |
| 3. | | | | | | |

21-10-11
 Date :


 Signature.

FORM NO-III

Statement of Movable property on first appointment

As on the.....

| Sr. No. | Description of Items | Price or value at the time of acquisition and/or the total payments made of upto the date of return, as the case may be in case of articles purchased on hire purchase or installment bases. | If not in own name, name and address of the person in whose name and his/her relationship with the Government servant. | How acquired with approximate date or acquisition. | Remarks |
|---------|----------------------|--|--|--|---------|
| 1. | 2. | 3. | 4. | 5. | 6. |
| 1. | Gold 5 gram | 12000/- | | | |
| 2. | Silver 10 gram | 1000/- | | | |
| 3. | | | | | |

Date: 21-10-11


Signature.

FORM No.IV

Statement of Provident Fund and Life Insurance Policy on First Appointment as on the

| Sl.No. | Policy No. and date of policy | Name of Insurance Company | Sum insured/date of maturity | Amount of annual premium |
|--------|-------------------------------|---------------------------|------------------------------|--------------------------|
| 1. | 2. | 3. | 4. | 5. |
| | nil | nil | nil | nil |
| | | | | |

Provident Fund

| Type of Provident Funds/GPF/CPF Account No. | Closing balance as last reported by the Audit/Accounts Officer alongwith date of such balance | Contribution made subsequently | Total | Remarks (if there is dispute regarding closing balance, the figures according to the Government servant should also be mentioned in this column) |
|---|---|--------------------------------|-------|--|
| 6. | 7. | 8. | 9. | 10. |
| CPS No 20072157150 20020 | 30000/- | | | |
| | | | | |

Date: 21-10-11..

विमला
Signature

Statement of Debts and Other Liabilities on First

| Sl.No. | Amount | Name and address of Creditor | Date of incurring Liability | Details of Transaction | Remarks |
|--------|--------|------------------------------|-----------------------------|------------------------|---------|
| 1. | 2. | 3. | 4. | 5. | 6. |
| 1. | | nil | nil | nil | |
| 2. | | | | | |

Date: 21-10-11

विमला
Signature